

AISA STATE READING CONTEST

A. GENERAL INFORMATION AND RULES

1. Students in Grades 3-8 are eligible to compete in the AISA Reading Contest at the state level. Reading divisions are grades 3-5 and 6-8.
2. **The student from your school that read the most pages during the current school year may be submitted for the state contest. The state winner for each division will be determined by the number pages read this year.**
3. All books read should be on student grade level or above. This should be verified by the student's teacher or school librarian.
4. Each school may conduct its own contest to establish a winning entry from each division which will be sent to the AISA for the state competition.
5. School competition will be conducted according to the AISA state format and procedures.
6. **Teachers or school sponsors are responsible for verifying that all books were read by the students submitted.**
7. **Entries which fail to comply with the rules will be disqualified.**
8. Entries must be in the AISA office according to the date set on the AISA Calendar of Events. Winners will be notified by the AISA office and posted on the AISA website.

B. AWARDS

1. Plaques will be presented for first place in each division.
2. Certificates will be awarded for 2nd and 3rd place in each division.

**ALABAMA INDEPENDENT SCHOOL ASSOCIATION
READING CONTEST**

STATE ENTRY FORM

(Entries must be in the AISA office according to the date
set on the AISA Calendar of Events.)

**Each school will send the first place winner for each division grades 3-5 and
grades 6-8.**

SCHOOL _____

Grades 3-5

Student's Name _____

Total Pages Read: _____

Teacher/Sponsor _____ **Date** _____

Head of School: _____ **Date** _____

Grades 6-8

Student's Name _____

Total Pages Read: _____

Teacher/Sponsor _____ **Date** _____

Head of School: _____ **Date** _____

*** You must list all of the books read, the author and
the number of pages for each book on the form
provided.**



AISA STATE READING CONTEST Documentation Form

Student's Name: _____ Grade _____

School: _____

Title of Book	Author	Number of Pages

THIS FORM MUST BE SIGNED BY TEACHER FOR CREDIT

Teacher/Sponsor Signature

Date

(This Form May Be Duplicated As Needed)