### ALABAMAINDEPENDENT SCHOOL ASSOCIATION

## **THE CHAIRMAN'S AWARD**

The Chairman's Award has been established by the AISA for the specific purpose of recognizing member schools that achieve athletic excellence during the school year. This award will also serve as a symbol of recognition to the individuals who have unselfishly given of their time to serve as chairperson of the AISA State Athletic Committee.

Those schools will be honored annually with a rotating plaque. One school will be selected from each of the three classifications in the AISA basketball program.

### POINT SYSTEM

- I. Interscholastic sports program:
  - A. 10 Points will be awarded for each team sport sponsored by the school with a regular season schedule of at least five (5) contests. Note: In the case of track, tennis, cross country and golf only five (5) points will be earned if a full team is not sponsored. In track, the minimum is one qualifying meet and the AISA State Track Meet.
  - B. 20 Points will be awarded for team entry into state play-off or tournament. Note: In the case of track, tennis, volleyball and golf no points will be awarded if more than half the positions or events are not filled.
  - C. State Play-offs or Tournament Finish (Team Sports) Football, Boys and Girls Basketball, Baseball, Softball, Boys and Girls Tennis, Volleyball, Golf, Boys and Girls Track, Cross Country, Soccer)
    - 50 Points for team championship
    - 40 Points for team runner-up
    - 30 Points for third place team
    - 20 Points for fourth place team
- II. Student-Athlete Award:
  - 10 Points for each student-athlete award winner
- III. Eligibility:
  - 25 Points for having eligibility into the AISA on time and completely cleared by the AISA.
- IV. Sportsmanship:
  - 25 Points if no unsportsmanlike and/or unprofessional actions write-ups are received involving your school during the current year. *Ejections for coaches and players are included*. Minus ( ) 25 points for any probation (per offense). Probation will be determined by the AISA Athletic Committee.

# V. Tie Breakers:

The following tie breakers are to be implemented in order of listing:

- A. Points earned in Item IV
- B. Points earned in Item III
- C. Points earned in I-C

# The Chairman's Award

School							Class	A AA AA
	-SB-G				_ at 10 point: TN – BTN –			–VB – BBK – CC) Total
				_ at 20 pc	oints each (F	B- VB- G	SOC-BSOC	-BBK- GBK-
BB- SB) (C	ircle Spo	rts)						Total
AISA State BTR – GT	-				K - GBK - Bl	B – SB- B	TN - GTN -	VB - GO -
1st Place	50 pts	2nd P	Place	40 pts	3rd Place	30 pts.	4th Place	20 pts.
		l						Total
(AISA Che	er Clinic	– Char	npions	ship, 25 p	oints / Runn	er-up 15	points)	
1st Place		25 pts		ıer-up	15	pts		
								Total
Student-Athlete Award - Number at 10 points each								Total
Eligibility Forms on Time and Correct at 25 points								Total
Sportsmanship (No Violations) at 25 points								Total
Probation minus ( - ) 25 points (per offense)								Total
GRAN								<b>DTAL</b>
Signature-	-Athletic	Direct						

The Chairman's Award Form MUST be in the AISA Office by June 1, 2026.