

## **CANDIDATES FOR STATE OFFICE:**

- 1. MUST BE ELECTED TO OFFICE AT HOME SCHOOL FOR 2026.2027**
- 2. LETTER OF INTENT TO RUN FOR A SPECIFIC OFFICE MUST BE IN THE AISA OFFICE BY MARCH 11, 2026.**
- 3. THE PRESIDENT SHALL BE AN UPCOMING SENIOR.**
- 4. THE VICE PRESIDENT SHALL BE AN UPCOMING JUNIOR OR SENIOR.**
- 5. THE SECRETARY AND TREASURER SHALL BE AN UPCOMING SOPHOMORE, JUNIOR OR SENIOR.**

### **INTENT TO RUN FOR AISA SGA OFFICE FOR 2026-2027**

**DATE DUE: MARCH 11, 2026**

**DEAR AISA,**

**THIS IS TO INFORM YOU THAT I INTEND TO RUN FOR THE STATE SGA OFFICE OF \_\_\_\_\_ FOR 2026-2027. I MEET THE CRITERIA TO RUN FOR STATE OFFICE. I HAVE BEEN ELECTED TO SERVE AS AN SGA OFFICER IN MY SCHOOL FOR 2026-2027.**

**SIGNED: \_\_\_\_\_**

**NAME: \_\_\_\_\_  
(PRINT OR TYPE NAME AS IT IS TO APPEAR ON STATE BALLOT)**

**SCHOOL: \_\_\_\_\_**

**SCHOOL SGA SPONSOR'S SIGNATURE: \_\_\_\_\_**

**HEADMASTER'S SIGNATURE: \_\_\_\_\_**

**NOTE: IN ACCORDANCE WITH ARTICLE VI. OF THE AISA SGA BYLAWS, AISA-SGA SPONSOR SHALL BE THE ADVISOR FROM THE PRESIDENT'S SCHOOL FOR THE DURATION OF THE PRESIDENT'S TERM.**